BOARD OF COUNTY COMMISSIONERS

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FRANKY J. HOWARD 418 Hwy 58 N, Unit A Trenton, NC 28585

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CLERK TO THE BOARD

Angelica Hall 418 Hwy 58 N, Unit A Trenton, NC 28585

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STATE OF NORTH CAROLINA COUNTY OF JONES

PROCLAMATION OF STATE OF EMERGENCY BY THE CHAIRMAN OF THE JONES COUNTY BOARD OF COMMISSIONERS

SECTION I. I have determined that Hurricane Matthew poses an imminent threat of, or existing conditions have caused or will cause, widespread or severe damage injury, loss of life or property, and a state of emergency exist in Jones County, North Carolina on this date, October 7, 2016 at 7:00 PM.

SECTION II. Pursuant to General Statute 166A-4 I, therefore, proclaim the existence of a State of Emergency and Threatened Disaster in Jones County, North Carolina.

SECTION III. I hereby order all Jones County officials and agencies to cooperate in the implementation of the provision of this Proclamation and the provisions of the Jones County Emergency Operations Plan.

SECTION IV. I hereby delegate to Franky J. Howard, County Manager, or his designee, the authority granted by the Jones County Emergency Operations Plan for the purpose of implementing the said Emergency Operation Plan, and to take such further action as may be necessary to promote and secure the safety and protection of the populace of Jones County, North Carolina.

SECTION V. Further, Eric Merritt, Emergency Services Coordinator, is designated as Chief Coordinating Officer for Jones County for the duration of this proclamation.

SECTION VI. I further direct Franky J. Howard, County Manager, or his designee, to seek assistance from all agencies of the United States Government and State of North Carolina as may be needed to meet the emergency and seek reimbursement for costs incurred by the County in responding to this emergency.

SECTION VII. I hereby order the proclamation to be distributed to the news media and other organizations calculated to bring its contents to the attention of the general public, unless the circumstances of the State of Emergency or Disaster prevent or impede, to be promptly filed with the Clerk to the Board of Commissioners in the County of Jones.

SECTION VII. This proclamation shall become effective immediately and shall automatically expire at 12:00 NOON on October 13, 2016.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SIGNED THIS PROCLAMATION ON THIS THE $7^{\rm TH}$ DAY OF OCTOBER, 2016.

JONES COUNTY BOARD OF COMMISSSIONERS

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Zack A Koonce III, Chairman

ATTEST:

Franky J. Howard, County Manager